ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

Pine Barren Baptist Association,

HELD WITH

Bethsaida Baptist Church, Furman, Wilcox Co., Ala.,

September 18 and 19, 1890.

OFFICERS.

D. W. RAMSEY, Moderator.....Pine Apple, Ala.
JOHN PURIFOY, Clerk.....Snow Hill, "
J. W. PURIFOY, Treasurer.....Furman, "

The next annual session will be held with Midway Church, Riley Postoffice, Monroe County, Ala., on Wednesday, the 16th day of September, 1891.

MONTGOMERY, ALA.
PRESS OF THE BAPTIST PRINTING COMPANY
1890.

MINUTES.

The forty-first annual session of the Pine Barren Baptist Association convened with the Bethsaida Baptist church, at Furman, Wilcox county, Alabama, Thursday, September 18, A. D. 1890. After devotional exercises, the Association was called to order by Bro. D. W. Ramsey, former Moderator, and a committee consisting of Brethren J. L. Skinner and O. J. Burson was appointed to read the letters from the churches and delegates. Names enrolled as follows, to-wit:

First District.

Ackerville—W. A. J. Albritton and E. K. Robbins.
Bethsaida—W. D. Gay, R. D. Palmer, E. R. McElroy, J. L. Skinner and D. Palmer.
Camden—W. N. Huckabee, F. M. Fletcher and A. M. Jackson.
Enon—E. I. Bailey, T. A. Cowart and Enoch Burson.
New Providence—J. B. Powell and R. A. Newell.
Rock West—Daniel Cook.

Second District.

Allenton—J. B. McWilliams and J. F. Lee.
Friendship—C. D. Beard, W. M. Watts, W. J. Elliott, J. F. Fore, C. Powell and D. W. Ramsey.
Butler Springs—J. P. Vickery and J. L. Henderson.
Pine Level—F. E. Heaton.
Mount Pleasant—J. B. Coleman, James Owen and John Lisenby.
Liberty—G. W. Salter and J. W. Creamer.
Monterey—J. F. Bonner.
Bear Creek—J. B. Harper, D. J. Philpot and J. H. McClerkin.
Fellowship—J. E. Knight and C. S. Hutchinson.

Third District.

Bethel—S. A. Barnes and E. B. Burgess.
Midway—W. M. Snowden, G. W. Stucky and T. J. Driver.
Bell's Landing—T. J. McCants.
New Hope—J. W. O'Gwynn and D. W. Fore.
Shackleville—By letter.
Indian Springs—I. S. Ridgeway and W. L. Fort.
Ebenezer—J. G. Reynolds and W. H. Watt.

Mount Pisgah—Not represented.
Pineville—W. G. Andress and I. B. Burson.
Centennial—Not represented.
Concord—G. W. Riley, G. W. Burns, O. J. Burson, J. W. Riley and J. J. Finklea.
Flat Creek—By letter.

Brethren W. G. Curry and W. A. Whittle were appointed tellers to receive the votes for the election of a moderator, clerk and treasurer for this session of the Association, which resulted in the election of Bro. D. W. Ramsey as Moderator, John Purifoy as Clerk and J. W. Purifoy as Treasurer.

Corresponding messengers were present as follows, to-wit:

State Mission Board and Bigbee Association—W. G. Curry.
Alabama Baptist—J. M. Kailin.
Austin Association (Texas)—W. A. Whittle.
Board of Ministerial Education—W. N. Huckabee.
Bible and Colportage Board—W. J. Elliott.
Harmony Association—J. D. Letcher.
Selma Association—W. D. Gay, J. H. Williamson, U. J. Crumpton and A. J. Dickinson.
Western Recorder and State Mission Quarterly—W. D. Gay.
Financial Secretary Howard College—D. I. Purser.

Several members of committees appointed at last session to report at this, being absent, others were added, making them stand as follows, to-wit:

State Missions—W. D. Gay, F. M. Watson and C. Powell.
Home Missions—J. B. McWilliams, G. W. Riley and J. W. Riley.
Foreign Missions—J. B. Powell, J. F. Fore and C. D. Beard.
Sabbath Schools—W. J. Elliott, G. W. Burns and O. J. Burson.
Ministerial Education—W. N. Huckabee, J. P. Vickery and John Purifoy.
Denominational Education—J. F. Bruner, E. R. McElroy and G. W. Stucky.

Bro. J. W. Purifoy, Treasurer, made a report, which was referred to Finance when appointed.

On motion of Bro. J. W. Purifoy, Gravel Creek church was dropped from the roll, Bro. A. P. Majors having reported that he had visited said church and could get no satisfaction as to its future intention.

On motion of Bro. D. Palmer, Bro. W. A. Whittle was requested

to deliver one of his lectures to-night, and Bro. W. J. Elliott to deliver the introductory sermon to-morrow at 11 o'clock a. m.

The Pastor and Deacons of Bethsaida church were appointed a committee on devotional exercises.

On motion, the Association took a recess until 2 o'clock.

On re-assembling, the Moderator announced committees to report during the session as follows, to-wit:

On Finance—Daniel Cook, J. G. Reynolds and J. L. Skinner.

On Queries, Requests and Nominations—J. B. Harper, Enoch Burson and C. S. Hutchinson.

On State of Religion and Digest of Letters—J. F. Lee, W. A. J. Stuart and W. M. Watts.

On Apportionment—J. B. Coleman, T. J. McCants, W. G. Andress, E. I. Bailey and W. H. Watt.

Report on Denominational Literature was sent in by Bro. P. J. Cree, as follows, to-wit:

As a denomination, we recommend the Bible as our guide in religion, in morals, in duties to God and man, and in things under our charge.

In searching for knowledge of man we recommend the biographies of good men. We should post ourselves in the work of our denomination and church history by reading our orthodox periodicals. Few of us are familiar with the history of our own denomination. Let us teach our children why we are Baptists and why we should be the leading denomination. There is an abundance of good literature adapted to the use of the Sunday Schools. We recommend the American Baptist Publication Society's publications, located in Philadelphia, and Kind Words Series, located at Atlanta, for the use of Sunday Schools, and the Alabama Baptist, published at Montgomery, for general reading, and Bible and Colportage work at Opelika, Alabama.

Respectfully submitted,

P. J. Cree, Chairman.

Bro. J. F. Lee offered the following amendment, which was adopted, to-wit:

Resolved, That we recommend to the various churches composing this Association the literature fostered by the Alabama State Convention and the Southern Baptist Convention. Yet, we do not by this recommendation, condemn any other literature the churches may select.

The report, with the amendment, was adopted.

Bro. D. W. Ramsey offered the following resolution, to-wit:

Resolved, That when this Association adjourn it be to meet on Wednesday before the third Sunday in September, 1891, and continue in session three days.

It was referred to the committee on Queries, Requests and Nominations.

Bro. Elliott requested that he be relieved from preaching to-morrow.

On motion, his request was granted.

On motion of Bro. Gay, Bro. Huckabee was elected to represent this Association in the next meeting of the Southern Baptist Convention, and Bro. Elliott was elected alternate.

Adjourned to meet to-morrow morning at half-past 8 o'clock.

SECOND DAY.

FRIDAY, September 19th.

The Association convened as per adjournment at 8:30 o'clock. After devotional exercises, consisting of singing and prayer, the minutes of yesterday were read and approved, and the roll of delegates corrected.

The report on Sabbath-schools was read by Bro. Elliott as follows, to-wit:

REPORT ON SABBATH-SCHOOLS.

The past, as indicated by annual reports on this subject, warrants your committee in reporting progress. There are 20 schools reported, with a membership of 863 pupils, a large increase over last year's report. The importance of the Sabbath-school can hardly be over-estimated in its bearing upon the life and growth of our churches, and we are gratified to be able to state that most of our churches are now conducting Sabbath-schools with more or less success. We urge upon all churches which have no schools in their midst, that they will at once unite and do what they can in this good work. With our excellent literature to help and give direction, it is an easy task to prosecute this work of teaching our children a knowledge of the Word of God. We need in this, as in all Christian effort, an earnest zeal for the salvation of souls, and no enterprise offers greater opportunity for the useful employment of the energies of our brethren and sisters in the Master's vineyard. We urge that a Sunday-school be organized in each of our churches, and kept up all the year; that mission-schools be conducted wherever children may be found beyond the reach of

our churches. We state with grateful pleasure that there is no lack of good and proper literature, to be had for small outlay of money; and we urge that our superintendents order all literature through our Bible and Colportage Board at Opelika, as it costs no more, and yet there is some help thus obtained for the Board. We would insist that a complete report of the Sabbath-schools of our churches be sent to the Association in the church letters and reported in our minutes.

Respectfully submitted,

W. J. Elliott, Ch'n.

After discussion by various brethren, the report was adopted.

Bro. Gay read report on State Missions, to-wit:

REPORT ON STATE MISSIONS.

Your committee does not deem it necessary to argue the importance of this subject before an Association that shows its appreciation of missions in general by its contributions. However, we would advise a greater interest in the particular work of the State Board. We give too much in ignorance of where the money goes, thinking that the Board knows where to send it. Of course it does. But we advise that the brethren keep up with these facts by reading the "State Mission Quarterly," and this will inspire greater zeal in the work.

Our work, while gratifying, is not at all what we can make it. We advise that the preachers and laymen do not wait for the State Board to come into the desolate fields near them, but do what they can on fifth Sundays and Sunday afternoons to build up these places.

The work of the Board is very interesting and encouraging. Bessemer, Blocton, Gainesville, Oxanna, Auburn, Scottsboro, Sheffield, Girard, Jasper, Fort Payne, Thomasville and Decatur are all self-supporting now, and Elyton will be after this year. We have 53 men in the field, who have constituted 14 churches in the last 16 months and baptized 345; organizing 54, collecting $11,677.

We recommend to this Association Bro. Plaster's work, especially among the blacks. If we do not help to bring up our colored brethren to a higher place in Christianity, brethren, we believe, before God, that we will be held responsible for it. Let us give to Bro. W. B. Crumpton what he asks—our sympathy, cooperation, patience and money.

Wm. D. Gay, Ch'n.

The following amendment, offered by Bro. Elliott, was adopted, to-wit:

AMENDMENT.

Whereas, There has been a State Central Committee appointed by the Alabama Baptist Convention, to co-operate with the Execu-

tive Committee on Woman's Work, which is located in Baltimore; and, whereas, this Central Committee, located at Birmingham, has been organized for the advancement of our Master's cause, and the encouragement of Baptist women in the State;

Resolved, That we recommend that a Woman's Missionary Society be organized in every church—to be under the control of the churches in which they are organized—and that every pastor in the Association do all he can to bring success to this movement.

The report, with the amendment, after discussion by various brethren, was adopted.

Report on Denominational Education was read by Bro. Bruner, as follows, to-wit:

REPORT ON DENOMINATIONAL EDUCATION.

The Baptists of this Association are thoroughly aroused to the importance of education, and the most strenuous efforts are being made by parents of very limited means to keep their boys and girls in good schools.

The interest manifested in denominational education, while it is very great, is not what it should be. We find Baptist parents and guardians patronizing other than denominational schools. This we deplore, and urge that the Baptists send their children to Baptist schools if they send them to college.

The Baptists of Alabama have some as good schools as can be found in the South. The Judson Female Institute, at Marion, and Howard College, at East Lake, and other good Baptist schools are worthy the support and patronage of the Baptists of the State. We most heartily commend them and their excellent faculties to the brethren of the Pine Barren Association. It is our duty as Baptists to sustain and patronize these grand institutions of learning, which are the Alma Mater of so many of the grand host of working Baptists throughout this great country.

Respectfully submitted,

J. F. Bruner,
G. W. Stucky,
E. R. McElroy,
Committee.

Pending the consideration of this report, the necessities of Howard College having been set forth forcibly by its Financial Secretary, D. I. Purser, D. D., the following amounts were raised, to-wit:

J. B. McWilliams	$50 00	W. W. Lavender	$5 00
A. J. Dickinson	50 00	Mrs. S. C. Robbins	5 00
W. G. Curry	45 00	Mrs. E. J. Watson	5 00
Mrs. M. A. Huckabee	30 00	Miss Wattie Benson	5 00

J. D. Letcher	25 00	Providence church	5 00
J. F. Bruner	25 00	J. M. Stevenson	5 00
J. B. Powell	20 00	W. H. Watt (cash)	1 00
D. H. Adams	10 00	Miss Mary Jones	1 00

Cash collection.....$12 00

Adopted.

The report on Home Missions was read by Bro. J. B. McWilliams, as follows, to-wit:

REPORT ON HOME MISSIONS.

Reports on the various Boards of our denomination are frequently repetitions of past reports, and almost necessarily so. We do not wish to consume your time in giving statistics, under the reading of which some people go to sleep. But suffice it to say, that the work is being prosecuted vigorously all along the line. The same territory occupied in last report is still held, while many "regions beyond" have been explored and occupied. We would especially notice the work in the priest-ridden island of Cuba, which seems to be claiming the particular attention of the Home Board, and our Southern Zion generally. We attribute this to the fact that Dr. Diaz, the native Cuban missionary of the Home Board, together with some of his co-laborers, were, at the instigation of the heirarchy at Rome, without cause, ruthlessly thrown into prison for preaching "Christ and Him crucified" to the people, many of whom are so blinded by ignorance, intolerance and superstition, that they will not or can not see. We ask the special prayers, sympathy and aid for Dr. Diaz in his arduous work.

The most important question, however, to consider in a report of this kind is, What is our Association doing for this work? Are we increasing or diminishing our contributions? The churches as shown by the last report contributed during that year the sum of $74.55, not quite four cents per member.

This session, so far as we can gather from the letters, $125 have been reported, making a decided increase of $50.00, making the contribution per capita about 6½ cents. But, brethren, what is the pittance of a little over 6 cents per member when every one of us spend over one hundred times that amount on luxuries, which we can curtail if not entirely dispense with? While we have made an advance, let us make a still greater one by next meeting.

J. B. McWilliams,
G. W. Riley,
J. W. Riley.

After being warmly discussed by various brethren, was adopted.

Adjourned to 1:30 o'clock for dinner.

AFTERNOON SESSION.

The Association convened at 1:30 o'clock.

Bro. Huckabee made a report on Ministerial Education as follows, to-wit:

REPORT ON MINISTERIAL EDUCATION.

As Baptists of Alabama we can justly be proud of the improvement in our ministery within the past decade. Through the influence of more thoroughly educated preachers our denomination is making rapid advance in many lines of interests in the Master's Kingdom. This can be said with all due respect and honor to the memory of those noble toilers who have passed away. Within the past few years the Baptists have awakened to the importance of an educated ministry.

The Board of Ministerial Education of the Alabama Baptist State Convention, with headquarters at Montgomery, Geo. W. Ellis secretary and treasurer, is the channel through which our benevolence for this purpose should flow. This board, through the liberal gifts of our people, has, during the past six years, assisted many young men who are to-day doing good service for the Master.

To carry on its work the board must have the continued sympathy and enlarged contributions of the churches. Many young men, earnest, consecrated Christians, are looking to the board for aid during the scholastic year just begun. These brethren are at high schools, Howard College and the Southern Baptist Theological Seminary at Louisville. All money sent this board will be expended as the wisdom of some of our best teachers can direct, and we now have no fears on this matter. While this Association has no beneficiary at school, let us do all we can to assist the young men who belong to other Associations.

We would urge the importance of our pastors making efforts to attend the Theological Institute at East Lake next summer. The value of this school can hardly be estimated, as it affords opportunity to our hard worked pastors that should be properly appreciated.

W. N. HUCKABEE, Ch'n.

Pending the consideration of this report, the following amounts were pledged and paid in cash, to-wit:

Allenton	$10 00	Concord	$10 00
Friendship	10 00	Ebenezer	10 00
Fellowship	5 00	Camden	5 00
New Providence	5 00	W. N. Huckabee	5 00
Indian Springs	3 00	Midway	2 50
Ackerville	2 50	Enon	2 50
Rock West	5 00	Pineville	5 00

Bear Creek.....	2 50	Liberty.....	2 00
Bell's Landing (cash)....	2 50	J. P. Vickery (cash)....	2 50
Total.....			$90 00

After discussion of the merits of the enterprise by several brethren, the report was adopted.

The report on Foreign Missions was read by Bro. J. B. Parnell as follows, to-wit :

REPORT ON FOREIGN MISSIONS.

The marching orders of our blessed Lord and Master are still to be carried out. That great command of our Lord, "Go ye into all the world and preach the gospel to every creature," has never yet lost any of its force or divine authority. The gospel is still the power of God and is the only means by which we can ever hope to lift those who now live in the dark recesses of woe and cruelty into the Kingdom of Christ. The heathen are just as much lost as ever. Yet we are better acquainted with their lost condition, this knowledge making our duty and responsibility vastly more imperative. Yet what are we doing as Missionary Baptists? Are we putting forth all our energies to send the gospel of peace to those benighted lands? Let us see. We find in the statistical table for 1889 a report of 1369 Baptists in the Pine Barren Association. In the financial table for the same year we find the total contributions $115.45 for foreign missions, just a fraction over 8½ cents per capita. Does not this show indifference, sloth and parsimony on our part? Are we not violating direct commands and withholding that which has been committed as a trust to our hands, and will be required again? Let us then be ashamed, that so little has been done for so great a cause. Let us think of our facilities and ample ability to send the bread of life to perishing millions. Failing, we are without excuse, and their souls will be required at our hands. Yet we are glad to report that the cause is prospering in foreign fields. We have to-day 160 missionaries, including native helpers, under the auspices of the Southern Baptist Convention, who are laboring faithfully to carry the gospel to the darkest portions of the earth. There was raised the last conventional year by the Southern Baptist Convention the sum of $109,000 for foreign missions. We, the Pine Barren Association, being a fractional part of that great body, as we have before stated, have only contributed 8½ cents per capita, of that amount. We earnestly recommend that in the future we be more liberal in giving of our means for the great cause of foreign missions.

J. B. Powell, Ch'n.

After discussion participated in by various brethren, the report was adopted.

Committees to report at the next session were announced as follows, to-wit:

State Missions—J. W. Purifoy, E. K. Robbins, C. Powell.
Home Missions—J. B. Powell, R. A. Newell, D W. Fore.
Foreign Missions—D. Palmer, J. F. Fore, J. B. Coleman.
Sabbath Schools—O. J. Burson, W. L. Fort, I. B. Burson.
Ministerial Education—W. J. Elliott, J. B. McWilliams, W. H. Watt.
Denominational Literature—W. N. Huckabee, F. M. Fletcher, D. Cook.

The committee on State of Religion and Digest of letters, through Bro. J. F. Lee, reported as follows, to-wit:

STATE OF RELIGION AND DIGEST OF LETTERS.

Baptized, 126; received by letter, 59; restored, 7; dismissed by letter, 70; excluded, 5; died, 20; present membership, 1765; number of churches represented, 24; one church dropped from the roll; number of Sunday-schools, 20; number of teachers, 99; number of pupils, 785; prayer meetings, 4; Sunbeam societies, 7. There are nine ordained and two licensed ministers within the bounds of the Association. Only four churches report no baptisms. Twenty report baptisms ranging from one to twenty-one. Seven or eight churches report gracious revivals. Eighty-eight more baptisms were reported this session than last. We rejoice to know that the exclusions are five-fold less than last session. It is comforting also to Christians to know that the Sabbath-school work is on the increase, five more being reported than last session. We report with sorrow, however, that prayer meetings, the right arm of the church, are so sadly neglected, only four of the twenty-four churches reporting one each. There are three pastorless churches in the Association. We conclude this report by asking the brethren to be more accurate in giving statistics of their churches. Your committee found several discrepancies which had to be rectified approximately. While the present membership mentioned in this report may not represent precisely our numbers, yet on the whole we think that the figures given about show our status. The four churches not reporting contained in last report 186 members, which, added to the number reported, makes a total membership of 1957.

J. F. Lee,
W. M. Watt,
W. A. Stuart,
Committee.

Received and concurred in.

The committee on Apportionment, through Bro. Coleman, reported as follows:

REPORT ON APPORTIONMENT.

We, the committee on Apportionment, report that we have apportioned to the different churches amounts as follows, to-wit:

Allenton	$ 40 00	Midway	$ 15 00
Bear Creek	15 00	Mt. Pisgah	10 00
Butler Springs	10 00	Pine Level	12 50
Ebenezer	35 00	Camden	37 00
Fellowship	15 00	New Bethlehem	5 00
Liberty	20 00	Shackleville	5 00
Monterey	20 00	Pineville	15 00
New Hope	15 00	Bell's Landing	8 00
Rock West	40 00	Centennial	5 00
Mt. Pleasant	30 00	New Providence	10 00
Bethel	10 00	Bethsaida	110 00
Concord	40 00	Enon	20 00
Friendship	110 00	Indian Springs	10 00

J. B. COLEMAN, Ch'n.

Adopted.

The committee on Queries, Requests and Nominations, through Bro. Harper, reported as follows, to-wit:

There are three requests before us for consideration which are from Ebenezer, Midway and Camden churches, asking that the next session of the Association be held with them. We recommend that it meet with Midway church on Wednesday before the third Sabbath in September, 1891, and continue in session three days.

We recommend as the Executive Board brethren D. W. Ramsey, W. N. Huckabee, O. J. Burson and W. H. Watt, Bro. W. D. Gay to preach the next annual sermon.

J. B. HARPER,
C. S. HUTCHINSON,
ENOCH BURSON,
Committee.

Received and concurred in.

Rro. J. B. Powell offered the following resolution, which was unanimously concurred in:

Resolved, That the sincere thanks of this Association are hereby tendered to the people of Snow Hill and Furman for the kind and hospitable manner in which they have entertained us.

The Finance committee, through Bro. Cook, reported that it had examined the Treasurer's report and found it correct.

Bro. Cook also made a report on finance, which was received and concurred in. (See finance table.)

The clerk was instructed to supervise the printing of the usual number of copies of the minutes and distribute them to the churches in proportion to the several amounts contributed.

Bro. J. F. Bruner was appointed to visit New Bethlehem church, she not having been represented in the Association by letter or delegates for two years, and report at our next session.

The hymn, "God be with you till we meet again," was sung, during the singing of which the parting hand was given, when the Association adjourned to meet with Midway church, Monroe county, on Wednesday before the third Sunday in September 1891. D. W. RAMSEY, MODERATOR.

JOHN PURIFOY, Clerk.

TREASURER'S REPORT.

JOHN W. PURIFOY,

In account with Pine Barren Association:

1889.	DR.		
Sept. 12.	To cash from finance committee for minutes	$ 32 05	
	To cash from finance committee for home missions	36 45	
	To cash from finance committee for foreign missions	73 40	
	To cash from finance committee for State missions	116 35	
	To cash from finance committee for church building fund	2 00	
	To cash from finance committee for indigent ministers' fund	2 00	
	To cash from finance committee for colportage	2 00	
	To cash from finance committee for colored people's educational fund	1 00	
	To cash from finance committee for Howard College	26 10	
	To cash from finance committee for Theological Seminary	2 00	
	To cash from finance committee for ministerial education	3 00	
	To cash from finance committee for Judson Institute	3 00	
	To cash collected of permanent fund for ministerial education	200 00	$499 35
	To promissory notes of beneficiaries		$293 75

1889.		Cr.		
Sept. 12.	By receipt from John Purifoy, Clerk, for minutes	$ 32 05		
19.	By receipt from W. B. Crumpton for State missions	116 35		
	By receipt from W. B. Crumpton for home missions	33 45		
	By receipt from W. B. Crumpton for foreign missions	41 20		
	By receipt from W. B. Crumpton for Bible and colportage	2 00		
	By receipt from W. B. Crumpton for church building	2 00		
	By receipt from W. B. Crumpton for colored people	1 00		
	By receipt from W. B. Crumpton for indigent ministers	2 00		
	By receipt from W. B. Crumpton for Theological Seminary	2 00		
27.	By cash from W. B. Crumpton for home missions	3 00		
	By cash from W. B. Crumpton for foreign missions	32 20		
	By cash from G. W. Ellis for ministerial education	6 00		
30.	By receipt of J. B. Lovelace, Treasurer of Judson Institute	6 00		
Oct. 15.	By receipt of R. J. Waldrop, Treasurer of Howard College	23 10		
	By cash on hand (permanent fund ministerial education)	200 00	—$502	35
Notes of beneficiaries in hands of Treasurer			$293	75
Total notes and cash ministerial educational fund			$493	75

ORDAINED AND LICENSED MINISTERS OF THE PINE BARREN ASSOCIATION.

W. D. Gay	Furman,	Ala.
W. J. Elliott	Pine Apple,	"
S. Moore	Stringfellow,	"
G. M. Parker	Fork,	"
W. N. Huckabee	Camden,	"
I. S. Ridgeway	Mims,	"
A. P. Majors	Fatama,	"
D. W. Ramsey	Pine Apple,	"
P. J. Cree	Tinnella,	"
J. F. Bruner	Monterey,	"
J. B. Powell	Nellie,	"
S. J. Ansley	Forest Home,	"

SABBATH-SCHOOL SUPERINTENDENTS.

C. E. Breithaupt	Snow Hill,	Ala.
Dr. J. F. Lee	Allenton,	"
Rev. P. J. Cree	Tinnella,	"
W. L. Herron	River Ridge,	"
J. L. Skinner	Furman,	"
W. T. Martin	Stringfellow,	"
J. N. Holcombe	Camden,	"
M. V. Middleton	Buena Vista,	"
J. A. J. Majors	Fatama,	"
A. C. Sims	Forest Home,	"
J. M. Cone	Pine Apple,	"
C. L. Grimes	Turk Stand,	"
J. B. Coleman	Simpkinsville,	"
W. M. Davidson	Fork,	"
J. B. Harper	Pineville,	"

FINANCE TABLE PINE BARREN ASSOCIATION—1890

Churches.	Home Missions.	Foreign Missions.	State Missions.	Ministerial Education.	Minutes.	Howard College.	Judson Institute.	Church Building (not at home.)	Total.
Ackerville	$ 6 00	$ 8 00	$ 6 00	$ 2 50	$ 1 10	$	$ 3 50	$	$ 27 10
Allenton	7 70	7 70	16 60	5 00	1 35	12 50	12 50		63 35
Bear Creek	4 00	4 00	4 00	2 50	1 50				16 00
Bethsaida	35 00	26 88	50 71	25 00	5 50	15 00	15 00		173 09
Bethel	60	6 00			1 05				7 65
Bell's Landing		1 50	5 01	4 00	50				11 01
Butler Springs	2 00	2 00	5 00		1 00				12 00
Camden	4 83	4 83	4 84		1 65	5 00			21 15
Concord	10 00	15 50	9 50	10 00	2 00				47 00
Ebenezer	10 00	10 00	10 00		2 00			2 75	39 80
Enon		5 00	2 00	5 00	1 90				13 90
Fellowship	5 05	5 15	5 05	10 00	1 00				26 25
Flat Creek			4 50		50				5 00
Friendship		3 30		11 00	5 00	412 50	20 00	11 00	462 80
Indian Springs	3 00	4 00	3 00		1 15				11 15
Liberty		5 00			75				5 75
Monterey		2 50	2 50		85				5 85
Mt. Pleasant	2 00	2 00	3 00		1 00				8 00
Midway	10 25				1 00				11 25
New Hope		8 00		2 00	1 00				11 00
New Providence	2 00	2 00	5 00	2 50	1 00				12 50
Pine Level	5 00	5 00			1 00				11 00
Pineville	5 00	2 50	2 50	5 00	1 50				16 50
Rock West	1 00	2 60	4 90	9 75	95				19 20
Shackleville	2 50	2 50			1 00				6 00
Centreville S. S.		3 65							3 65
Ebenezer L. A. S.		4 55	4 00						8 55
Friendship L. A. S.						10 00			10 00
Friendship S'beam So			11 55						11 55
Cash Collection						13 00			13 00
Total	$115 93	$ 141 16	$ 159 66	$91 25	$37 25	$ 468 00	$51 00	$1	$1091 05

Bible and Colportage, Butler Springs church, $2.00; American Baptist Publication Society, Ebenezer church, $5.05.

STATISTICS OF PINE BARREN BAPTIST ASSOCIATION—1890.

Churches	Pastors.	Clerks.	Postoffice.	Baptized.	Rec'd. by Letter	Restored.	Dis'd. by Letter	Excluded.	Deceased.	Present Membership.	Day of Meeting.	Number Last Reported.	S. S. Teachers.	S. S. Pupils.
Ackerville	Sidney Catts	W. A. J. Albritton	Snow Hill	1	...	1	4	4	2	69	2d	.....	5	20
Allenton	W. J. Elliott	Dr. J. F. Lee	Allenton	5	1	...	...	...	2	50	4th	.....	2	40
Bear Creek	D. W. Ramsey	D. P Watts	Caledonia	3	...	...	1	...	...	86	1st	.....	4	25
Bell's Landing	D. W Ramsey	O. H. Spencer.	Nellie	1	...	...	...	...	...	18	3d	.....	4	20
Bethel	H. Adams	E. B Burgess	River Ridge	6	2	...	2	...	3	100	2d	.....	3	24
Bethsaida	Wm. D. Gay	W. M. Purifoy	Snow Hill	8	6	...	12	...	...	123	1-3	.....	9	60
Butler Springs	J. L. Taylor	J. P. Vickery	Stringfellow	2	1	...	3	...	2	33	4th	.....	6	37
Camden	W. N. Huckabee	J. N. Holcombe.	Camden	13	11	...	4	...	...	55	2-4	.....	3	16
Centennial												30		
Concord	D. W. Ramsey	J. J. Finklea	Buena Vista	6	1	...	3	...	2	137	4th	.....	10	65
Ebenezer	W. J. Elliott	W. H. Watt	Forest Home	8	11	1	4	3	1	116	2d	....	7	47
Enon	A. P. Majors	J. E. Burson	Fatama	21	5	...	1	1	1	102	1st	....	3	20
Fellowship	D. W. Ramsey	J. E Knight	Montere	2	...	...	...	...	...	32	2d	....	3	25
Flat Creek	G. M. Parker	W. W. Riley	Turnbull	...	...	...	...	...	...	12	3d	....	.....	.....
Friendship	W. J. Elliott	A. B. Gaston	Pine Apple	5	4	...	5	...	...	204	1-3	....	11	92
Indian Springs	A. P. Majors	J. E. Fore	Mims	....	1	...	1	...	...	73	4th	.....	3	40
Liberty	J. F. Bruner	J. D. Salter	Simpkinsville	5	...	2	6	...	1	49	2d	.....	.....	.....
Midway	J. F. Bruner	J. C. Anthony	Riley	21	9	...	10	...	...	113	2d	...	.....	.....
Monterey				.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....
Mt, Pleasant	J. E. Bell	J. B. Coleman	Simpkinsville	6	1	...	2	...	2	111	1st	.....	7	91
Mt. Pisgah				.....	.....	.....	.....	.....	.....	.....	.....	64	.....	.....
New Bethlehem				.....	.....	.....	.....	.....	.....	.....	.....	22	.....	.....
New Hope	A. P. Majors	H. O'Gwynn	Fork	1	...	1	2	...	1	58	2d	.....	3	31
New Providence	J. F. Bruner	T. S Packer	Nellie	.....	...	1	...	...	1	34	4th	.....	.....	.....
Pine Level	J. F. Bruner	W. B. Taylor	Greenville	7	...	1	...	...	1	45	3d	.....	.....	.....
Pineville	B. J. Skinner	William Ivey	Fork	.....	8	...	4	...	...	52	1st	.....	...	.....
Rock West	W. N. Huckabee	J. E. Gullett	Camden	.....	...	...	1	...	...	59	1-3	.....	4	30
Shackleville		J. J. Fail	Shackleville	.....	3	...	...	...	1	33	...	.....	.....	.....
Total				121	59	7	63	9	20	1764		176	94	713

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